

PATENT APPLICATION Do. No. 8514-26

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

**Ned HOFFMAN** 

Serial No.

09/441,107

Examiner:

Joseph A. FISCHETTI

Confirmation No.:

3861

Filed:

November 16, 1999

Group Art Unit: 3627

For:

SYSTEM AND METHOD FOR TOKENLESS BIOMETRIC ELECTRONIC SCRIP

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Responsive to the Office Action dated December 20, 2002, enclosed is an amendment in the above-identified application.

The fee has been calculated as shown below.

	CLAIM	S AS AMEN	NDED		
For:	Number After Amendment	Previous Number	Extra	Rate	Additional Fee
Total Claims	14	44	0	x \$9 =	\$0
Independent Claims	2	3	0	x \$42 =	\$0
Extension of Time – 1 <sup>st</sup>					\$0.00
Extension of Time – 2 <sup>nd</sup>	RECEIVED				\$0.00
Extension of Time – 3 <sup>rd</sup>	INLULIVED				\$465
First Presentation of Multiple Dependent Claims	JUN 2 6 2003				\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT	<b>GROUP 3600</b>				\$465.00

<sup>\*</sup>greater of twenty (20) or number for which fee has been paid

Applicant petitions the Commissioner to extend the time for response. The extension fee is included and a duplicate copy of this form is enclosed.

PTO Form 2038 authorizing credit card payment for the above-listed fees is enclosed.

Any deficiency or overpayment should be charged or credited to deposit account number 13-1703.

Respectfully submitted,

06/25/2003 SDENBOB1 00000040 09441107

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465.00 OP

MARGER JOHNSON & McCOLLOM, P

PATENT TRADEMARK OFFICE

Ariel S. Rogson, Reg. No. 43,054

COMMISSIONER OF PATENTS AND TRADEMARKS WASHINGTON D.C. 20231

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<sup>\*\*</sup>greater of three (3) or number for which fee has been paid



PATENT APPLICATION MJM Do. No. 8514-26

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Filed:

November 16, 1999

Group Art Unit: 3627

For:

SYSTEM AND METHOD FOR TOKENLESS BIOMETRIC ELECTRONIC

**SCRIP** 

Confirmation No: 3861

Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450 JUN 2 6 2003
GROUP 3600

MJM Doc. No. 8514-26

## **AMENDMENT**

Responsive to the Office Action, dated December 20, 2002, for which a three-month extension of time is hereby requested, please amend the application as follows: